

**SCRUTINY COMMITTEE**

**Friday, 31st March, 2017**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### SCRUTINY COMMITTEE

**Friday, 31st March, 2017, at 10.00 am**

Ask for: **Joel Cook/Anna Taylor**

**Darent Room, Sessions House, County Hall, Maidstone**

Telephone: **03000 416892/416478**

#### **Membership**

Conservative (6): Mr R J Parry (Chairman), Mr J E Scholes (Vice-Chairman), Mr E E C Hotson, Mr A J King, MBE, Mr L B Ridings, MBE and Mrs P A V Stockell

UKIP (2) Mr H Birkby and Mr R A Latchford, OBE

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mrs T Dean, MBE

Church Mr D Brunning, Mr Q Roper and Mr A Tear

Representatives (3):

Parent Governor (2): Mr P Garten and Mr G Lawrie

*Tea/coffee will be available 15 minutes before the start of the meeting*

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

## **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

### **A - Committee Business**

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 17 January 2017 (Pages 5 - 10)
- A5 To receive the Minutes of the Corporate Parenting Select Committee (Pages 11 - 14)
- A6 To receive the minutes of the Kent Utilities Engagement Sub-Committee (27 July 2016 & 27 January 2017) (Pages 15 - 28)

### **B - Any items called-in**

### **C - Any items placed on the agenda by any Member of the Council for discussion**

- C1 Regional Growth Fund / Kent & Medway Business Fund update (Pages 29 - 60)
- C2 Scrutiny Overview - 2013 to 2017 (Pages 61 - 84)

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

John Lynch  
Head of Democratic Services  
03000 410466

**Thursday, 23 March 2017**

*Timing of items as shown above is approximate and subject to change.*